

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

---

## ***Cabinet Thursday, 15th May, 2008***

**Place:** Civic Offices, High Street, Epping

**Room:** Committee Room 2

**Time:** 6.30 pm

**Committee Secretary:** Gary Woodhall ( The Office of the Chief Executive)  
Email: gwoodhall@eppingforestdc.gov.uk Tel:01992 564470

---

### **5. EMPLOYER'S LIABILITY CLAIM - ASBESTOS (Pages 3 - 6)**

(Finance, Performance Management & Corporate Support Services Portfolio Holder)  
To consider the restricted report (C-135-2007/08).

This page is intentionally left blank

# Agenda Item 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank